



Permit #S00088716

FilmL.A., Inc.
6255 W Sunset Blvd, 12th Floor
Hollywood, CA 90028
t: (213)977-8600 - f: (213)977-8601
www.filmla.com

Summary Information

Permit No: S00088716

Type of Permit: STILL

Release Date: 01/13/2015

Production Company BRACHFELD LA

Producer Brandon Zagha

Insured Company Name BRACHFELD LA

Director Brandon Zagha

Contact Phone No. 1 323-219-1747

1st AD Brandon Zagha

Contact Phone No. 2

Fax

Production Manager Jesse Rivard

Address 6363 WILSHIRE BLVD, STE 650
LOS ANGELES, California 90048

FilmL.A. Coordinator Brian Palmert

Production Title DIOR

Location Manager Jesse Rivard

Type of Production Still Photo

Primary Phone Mobile - 310-339-1881
Secondary Phone Office - 323-951-0255

Location Assistant Brandon Zagha

Primary Phone Mobile - 323-219-1747
Secondary Phone

Fees

LANCASTER APPLICATION FEE \$150.00

Total Permit Fee \$477.00

LANCASTER PER LOCATION FEE \$50.00

Number of Locations 1

LA COUNTY STILL PHOTOGRAPHY FIRE REVIEW \$277.00
FEE



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Summary Information**Location****Location 1 of 1****Page 1 of 1**

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Production Company BRACHFELD LA
Insured Company BRACHFELD LA
Production Title DIOR

Location Manager Jesse Rivard
Primary Phone Mobile - 310-339-1881
Secondary Phone Office - 323-951-0255

Location Address 450 W Ave G, Lancaster, CA, 93534

Location Type Office Building

Film Dates 1/14/2015 - 1/14/2015 05:00 - 20:00 1 day

Open or Closed to the Public Closed

Generic Conditions All vehicles must be parked on private property
Must Maintain 5' Clearance on Sidewalks/Walkways
No cast or crew parking on area streets
No interference with vehicular or pedestrian traffic
No stopping and setting up in residential areas before 7am or after 10pm without prior approval
No stopping or setting up in front of merchants or residents without prior approval

Please see attached document Brachfeld Agent letter.pdf

Equipment on Location	Type	Quantity	Personnel on Location	Type	Quantity
	5 or 10 ton trucks	2		Cast	4
	Cast/Crew vehicles	15		Crew	50
	Cube Trucks	4		LA County FSA assigned	1
	Generator	1			
	Motor Homes	4			
	Stakebed Trucks	2			
	Vans	2			

Filming Activities Interior/exterior still shots of models against scenery; water-based smoke/fog fx; prop structures; All on property. ;

Jurisdiction Political: City of Lancaster

Police: Los Angeles County Sheriff
Fire: Los Angeles County

Thomas Guide Page: 4015

Grid: G1

Approvals LANCASTER
LOS ANGELES COUNTY PUBLIC WORKS - FINAL APPROVERS

Joshua Mingo
Linda Ayers

Coordinator Note LA COUNTY FIRE #15-SP0034-33; FSA REQUIRED

Parking Base Camp
Location Type : Filming Location
Parking Notes
On private property at/on location

Crew Parking
Location Type : Filming Location

As Authorized Agent and representative

I certify that I am a representative of Brachfeld LA ("Principal") and am authorized to enter into binding contractual agreements on its behalf. I further certify that I am authorized by Principal to appoint other representatives and agents for Principal and to give such representatives and agents authority to enter into and bind Principal to agreements relating to the issuance of and compliance with location film (e.g. theatrical, television, commercial and other motion picture filming) and still photographic permits, including the permits themselves and any riders to such permits. Acting on behalf of Principal in my capacity as its authorized representative, I appoint Film Permits Unlimited, Inc. and its employees and agents ("FPU") as Principal's authorized representatives and agents to apply for location film (e.g. theatrical, television, commercial and other motion picture filming) and still photographic permits on behalf of Principal through Film LA, Inc., any city and county, or through any other jurisdiction: to negotiate, discuss, accept, modify, agree to and bind Principal to the terms and conditions of such permits (including all restrictions and /or community guidelines applicable to any such permit); and to execute such permits on behalf of Principal. Principal understands, acknowledges and agrees that it (and/or its insurer) remains responsible and liable for all obligations imposed by or incidental to any permit or rider issued to Principal signed by an employee or agent of (including any coordinator, runner or messenger used by) FPU. Principal further agrees to comply with the terms and conditions of any such permits and hereby appoints FPU as an authorized representative to facilitate compliance with such terms and conditions following issuance of any such permits and to enter into agreements for Principal with respect thereto. Any person, agency, entity, or organization (including Film LA, Inc. and any city county or other jurisdiction) may rely upon this appointment and need not obtain further authorization for any act described herein. An original or faxed copy of this appointment shall be sufficient, and may be treated as an original for all purposes. The appointment may be revoked by Principal at any time in writing, but in any case, shall expire one (1) year from the date of execution set forth below.

I declare under penalty of perjury under the laws of the State of California that I am authorized to appoint FPU as agent for Principal, and based upon that authority I hereby appoint FPU as Principal's agent as set forth herein.

Dated: 11/10/14

Brachfeld LA
Name of Principal

By: [Signature]
Representative's Signature

Steve H. RIVARO
Print Representative's Name

Location Manager
Representative's title

Principal's Address

310 339-1881
Principal's Telephone

Film Permits Unlimited, Inc.
Phone (818) 347-9929
Fax (818) 347-9784

Please sign and fax back
Principal = Name of Company